

**SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS**

**AGENDA**

**Thursday June 11, 2026, at 9:00 am (CST)**

**Public Board Meeting**

**NOTE: This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the SDBMOE at [sdbmoe@state.sd.us](mailto:sdbmoe@state.sd.us) or 605-367-7781 in advance of the meeting to make any necessary arrangements.**

**Meeting Location: 101 N Phillips Ave, Suite 201 Board Room , Sioux Falls, SD 57104**

**Current Board Member Meeting Attendance Record<sup>1</sup>**

	BAB	SGB	MADC	CTD	CAG	RGH	NFH	JK	KTK	GL	TO	CJP	HHS	LMS	RJS	JLT	MJT
6/12/25	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9/11/25	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
12/11/25	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3/12/26	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Azure Bearstail (BAB), Blanchard (SGB); Chessmore (MADC); Dietrich (CTD); Gilkerson (CAG); Hainje (RGH); Holt (NFH); Kalahar (JK); Kassin (KTK); Langerock (GL); Odney (TO); Pavlis (CJP); Spies (HHS); Stark (LMS); Sunne (RJS); Tegethoff (JLT); Trosen (MJT)  
 (☒=present, ☐=absent, N/A=prior to appointment to the BMOE or after term ended)

**Meeting Agenda**

1. 9:00 am: Call to order, Roll Call
2. Agenda approval<sup>3</sup>
3. Public Comment Period (5 minutes) pursuant to SDCL 1-25-1 where the chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion
4. Board Members: Code of Conduct and Rules for Conflict of Interest - *for information*
5. Consent Agenda: The consent agenda allows the board to approve all these items together without discussion or individual motions. Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later at the discretion of the assembly.<sup>2</sup>
  - a. Draft Minutes
  - b. New Licensure Report
  - c. Financial Report
  - d. Docket
6. Advisory Councils Business
7. Executive Director Report
8. Annual Election of Officers
9. Executive Session:
 

*The Board may close the meeting pursuant to SDCL 1-25-2(3) and 19-19-502 to consult with legal counsel*
10. Action After Executive Session
11. Public Non-Physician Hearings
12. Confidential Physician Hearings (Closed session Pursuant to SDLC 36-4-31.5)
13. Action After Confidential Physician Hearings
14. Future Board Meeting Dates are available on the Board's website under Board Info
15. Adjourn

<sup>1</sup> Meeting attendance history available upon request

<sup>2</sup> Adapted from [http://www.wvcc.edu/CMS/fileadmin/PDF/Learning\\_Center/Consent\\_Agenda\\_FAQ.pdf](http://www.wvcc.edu/CMS/fileadmin/PDF/Learning_Center/Consent_Agenda_FAQ.pdf)

<sup>3</sup> Items may be addressed out of sequence to accommodate persons appearing before the Board or to aid in the efficiency of the meeting.