

SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Public Board Meeting
Board Conference Room
101 N. Main Ave., **Suite 215**
Sioux Falls, SD
Thursday, September 10, 2015
9:00 A.M. (CDT)

Current Board Member Meeting Attendance Record

	KLB	DKB	WOC	MSC	DKE	LBL	BJL	DEL	JAM
9/11/2013	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
11/13/2013	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
1/23/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>				
3/13/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
4/28/2014	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
6/12/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>						
9/11/2014	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>					
12/04/14	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
3/11/15	<input checked="" type="checkbox"/>	<input type="checkbox"/>							
6/11/15	<input checked="" type="checkbox"/>								
7/21/15	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Key: Dr. Bjordahl (KLB) Ms. Bowman (DKB) Dr. Carlson (WOC) Dr. Carpenter (MSC) Dr. Erickson (DKE)
Dr. Landeen (LBL) Dr. Lindbloom (BJL) Mr. Lust (DEL) Dr. Murray (JAM)

SDBMOE Meeting Agenda

1. Welcome, call to order, roll call (Jane), approval of agenda – President Walter O. Carlson, MD
 2. Approval of minutes: June 11, 2015
 3. Approval of minutes: July 21, 2015
 4. Approval of new licenses, permits, certificates and registrations issued: June 1, 2015 through August 31, 2015
 5. Financial report
 6. Executive Director report
 7. Advisory committee business – Mr. Tyler Klatt
 8. White Paper Reports – Mr. Tyler Klatt
 - ABMS specialty boards that require CME to maintain board certification
 - Malpractice insurance in free or volunteer clinics
 - Staff's Comparison: FSMB model policies with medical practices act
 9. Proposed draft administrative rule: Board's initial review
 - Locum tenens certificate
- 11:00 am
10. Public Hearing: Colin Boone: applicant for EMT student status
 11. Public Hearing: Ethelyn Schaeffer: applicant for reinstatement of PTA certification
 12. Public Hearing: Elizabeth Daggett: applicant for reinstatement of Paramedic license
 13. Lunch noon
 14. – 23. Confidential physician hearings 1-9 (Closed sessions pursuant to SDCL 36-4-31.5 unless privilege is waived by physician)
 24. Executive session: SDCL 1-25-2(3): consult with legal counsel
 25. Future board meetings

2015: Thurs. December 3

2016: Wed. March 2 and Thurs. March 3; Thurs. June 2; Thurs. September 8; Thurs. December 1
FSMB Annual Meeting: April 28 – 30 – San Diego, CA

NOTE: This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605/367-7781) in advance of the meeting to make any necessary arrangements.